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Christianized in Transmission," in which the pagan and Christian ethical ideals are characterized, and Pseudo-Dionysius the Areopagite interestingly discussed; VI, "Ideals of Knowledge, Beauty, and Love." The remaining chapters are occupied chiefly with questions of literature and art.

W. A. H.

The following books also have been received:

Evolution and Adaptation. By THOMAS HUNT MORGAN. New York, The Macmillan Co., 1903. — pp. xiii, 470.

A History of European Thought in the Nineteenth Century. Vol. II. By JOHN THEODORE MERZ. Edinburgh and London, Wm. Blackwood & Sons, 1903. — pp. xiii, 807.

Transitional Eras in Thought. By A. C. ARMSTRONG. New York, The Macmillan Co., 1904. — pp. xi, 347.

The Nature of Goodness. By G. H. PALMER. Boston and New York, Houghton, Mifflin & Co., 1903. — pp. xii, 247.

The Relations between Freedom and Responsibility in the Evolution of Democratic Government. By ARTHUR T. HADLEY. New York, Chas. Scribner's Sons, 1903. — pp. 175.

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The Free-Will Problem in Modern Thought. By WM. H. JOHNSON. Columbia University Contributions to Philosophy, Psychology, and Edution, x, 2. New York, The Macmillan Co., 1903, pp. 94.

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